

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Loma Alta Slough Wetland Enhancement ProjectLead Agency: City of OceansideContact Person: Richard GreenbauerMailing Address: 300 North Coast HighwayPhone: 760-435-3519City: OceansideZip: 92054County: San Diego**Project Location:** County: San Diego City/Nearest Community: OceansideCross Streets: South Coast Highway and Loma Alta Marsh Footpath; Pacific Street and Buccaneer Park Zip Code: 92054Longitude/Latitude (degrees, minutes and seconds): 33 ° 10 ' 46.59 " N / 117 ° 22 ' 2.14 " W Total Acres: 5.8Assessor's Parcel No.: 153030290, 1530304800, 1530304900, 1530304100, 1530304200, 1530110600, 1530304300

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: US-101Waterways: Loma Alta Creek, Pacific Ocean

Airports: _____

Railways: BNSF Railway Schools: _____**Document Type:**

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Habitat Restoration and Wetland Enhancement

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Coastal Open Space (C-OS), Coastal Dependent, Recreational & Visitor Commercial (C-VC), Coastal General Commercial (C-GC), Coastal Transportation and Utility (C-TU), Coastal Light Industrial (C-LI)

Project Description: (please use a separate page if necessary)

The proposed project involves a phased restoration of the Loma Alta Slough's wetland and upland habitat across seven lots, totaling approximately 5.8 acres. Habitat restoration activities would include dredging and removal of fill to expand the wetland, marsh plain grading and channelization, restoration planting and long-term biological monitoring. Removal of disturbed infill would expand the extent of the Slough to increase habitat function and size, improve water quality and provide new public recreational opportunity. A new 1,050 ft. long pedestrian nature trail would traverse the northern project boundary. In Phase 1 of the project, habitat restoration and trail construction work would occur across six City-owned parcels (APNs 153030290, 1530304800, 1530304900, 1530304100, 1530304200, 1530110600) and within a portion of the NCTD right-of-way. Phase 2 of the project includes additional habitat restoration and trail construction at an additional 1-acre lot proposed for acquisition by the City of Oceanside (APN 1530304300). The project would require a zone amendment and general plan amendment.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>11</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>9</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>North County Transit District</u> |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>U.S. Army Corps of Engineers</u> |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 3/15/2021 Ending Date 4/14/2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: <u>City of Oceanside</u>
Address: <u>500 West C Street Suite 750</u>	Address: <u>300 North Coast Highway</u>
City/State/Zip: <u>San Diego, CA 92101</u>	City/State/Zip: <u>Oceanside, CA 92054</u>
Contact: <u>Janelle Firoozi</u>	Phone: <u>760-435-3519</u>
Phone: <u>619-719-4209</u>	

Signature of Lead Agency Representative:  Date: 3/12/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.