**Marine Protected Areas (MPA) and Climate Letter of Intent**

**Project Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The Letter of Intent (LOI) package should be no more than 8 pages total, including the summary information and eligibility questions responses (3 pages), text, preliminary budget table(s), and schedule. Any maps or pictures will not be included in the 8-page total.

**Summary Information**

|  |  |  |  |
| --- | --- | --- | --- |
| **Contact Information** | | | |
| **Organization** |  | | |
| **Contact Person** |  | | |
| **Position/Title** |  | | |
| **Phone** |  | **Email** |  |
| **Mailing Address** |  | | |
| **Federal Tax ID #** |  | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Project Information** | | | | | |
| **Project Name** |  | | | | |
| **Amount Requested** | **$** | **Total Project Cost** | **$** | **Non-State Leveraging Funds** | **$** |
| **Project Duration (in years)** |  | | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Location Information** | | | | |
| **County** |  | | | |
| **Specific Location (address/cross streets)** |  | | | |
| **Latitude** |  | | **Longitude** |  |
| **Point representing the lat/long (e.g. parking lot, center of site, etc.)** | |  | | |

**Eligibility Questions**

**Applicant Eligibility**

1. Is your organization a:

Private, nonprofit organization (including community-based organizations) that qualifies under Section 501(c)(3) of the Internal Revenue Service

Public Agency (State agency, special district, joint powers authority, city, county, or other political subdivision of the State)

Public or Private University

California Native American tribes, including federally recognized Native American Tribes and non-federally recognized Native American tribes included on the contact list maintained by the Native American Heritage Commission

**Project Eligibility**

1. Please briefly describe how the proposed project will support scientific understanding of climate resilience and the MPA Network:

1. Can the proposed project be completed by Summer 2025?

Yes

No

1. Please indicate which of the following purposes of Prop 68, Chapter 9 will be addressed by the proposed project (check all that apply):

Marine protected areas

Marine pollution

Sustainable fisheries

1. Please indicate which of the following priorities of this solicitation round will be addressed by the proposed project (check all that apply):

Characterize local vulnerability of MPAs across multiple stressors to evaluate the potential of the MPA Network to provide ecological resilience through climate refugia

Model habitat and species distributions in current and future conditions to inform risk assessments of species, ecosystems, and habitats within MPAs

Assess social values and outcomes relating to MPAs and climate resilience in California

1. Does the proposed project involve any planning component, including: conceptual design plans, feasibility, preliminary project scoping, and monitoring associated with environmental permitting?

Yes

No

1. Which phases are included in the proposed project? (check all that apply)

Project Planning/Design/Engineering

Property Acquisition

Restoration Implementation/Construction

Research

Other (please briefly describe):

1. Will the project deliver sustainable outcomes in the long term (around 15 – 30 years)?

Yes

No

1. Does the project require funding for costs associated with environmental permitting? OPC Prop 68 Guidelines do not allow for this.

Yes

No

1. Will the project benefit diverse populations? Please refer to the Solicitation Instructions under Section II, C. Additional Project Characteristics when responding to this question.

Yes, Severely Disadvantaged Community

Yes, Disadvantaged Community

No

*Please refer to the* [*LOI Instructions*](https://www.opc.ca.gov/webmaster/_media_library/2022/06/Prop-68-Ch-9-LOI-Instructions-508.pdf) *for the following prompts and tables*

**Project Description**

|  |
| --- |
| *(In 2-3 paragraphs, please describe the proposed project)* |

**Community Engagement and Partnerships and Collaboration**

|  |
| --- |
| *Please briefly describe how the project team is engaging the Community in the development and implementation of your project.* |

**Preliminary Budget**

*Please refer to the* [*LOI Instructions*](https://www.opc.ca.gov/webmaster/_media_library/2022/06/Prop-68-Ch-9-LOI-Instructions-508.pdf) *for the following tables.*

Project Budget

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Task Number** (add rows as needed) | **Task Name** | **OPC Funds Requested to Complete Task** | **Matching Funds**  (includes in-kind) | **Total Cost** |
|  |  | $ | $ | $ |
|  |  | $ | $ | $ |
|  |  | $ | $ | $ |
|  |  | $ | $ | $ |
|  |  | $ | $ | $ |
|  |  | $ | $ | $ |
|  | Indirect Costs\* (15%) | $ |  | $ |
|  | Equipment Costs | $ | $ | $ |
| **Total** | | **$** | **$** | **$** |

Sources of Potential or Secured Match Funding

|  |  |  |  |
| --- | --- | --- | --- |
| **Source** | **Amount** | **Status of funding (secured, applied, etc.)** | **State of CA Funds? (Y/N)** |
|  | $ |  |  |
|  | $ |  |  |
|  | $ |  |  |
| **Total** | **$** |  |  |

**Project Schedule**

Add or remove task rows as needed

**Year 1**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Jan.** | **Feb.** | **Mar.** | **Apr.** | **May** | **June** | **July** | **Aug.** | **Sept.** | **Oct.** | **Nov.** | **Dec.** |
| **Task 1** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Task 2** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Task 3** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Task 4** |  |  |  |  |  |  |  |  |  |  |  |  |

**Year 2**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Jan.** | **Feb.** | **Mar.** | **Apr.** | **May** | **June** | **July** | **Aug.** | **Sept.** | **Oct.** | **Nov.** | **Dec.** |
| **Task 1** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Task 2** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Task 3** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Task 4** |  |  |  |  |  |  |  |  |  |  |  |  |

Major Deliverable Milestones

|  |  |  |
| --- | --- | --- |
| **Task** | **Deliverable Name** | **Estimated Due Date** |
| Task 1: Project Management | Quarterly Reporting | Annually on:  April 1  July 1  October 1  January 1 |
| Example: Task 4: Project monitoring | Final Monitoring Report | June 2025 |
| *Add rows as needed* |  |  |