**Marine Protected Areas (MPA) and Climate Letter of Intent**

**Project Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The Letter of Intent (LOI) package should be no more than 8 pages total, including the summary information and eligibility questions responses (3 pages), text, preliminary budget table(s), and schedule. Any maps or pictures will not be included in the 8-page total.

**Summary Information**

|  |
| --- |
| **Contact Information** |
| **Organization** |  |
| **Contact Person** |  |
| **Position/Title** |  |
| **Phone** |  | **Email** |  |
| **Mailing Address** |  |
| **Federal Tax ID #** |  |

|  |
| --- |
| **Project Information** |
| **Project Name** |  |
| **Amount Requested** | **$** | **Total Project Cost** | **$** | **Non-State Leveraging Funds** | **$** |
| **Project Duration (in years)** |  |

|  |
| --- |
| **Location Information** |
| **County** |  |
| **Specific Location (address/cross streets)** |  |
| **Latitude** |  | **Longitude** |  |
| **Point representing the lat/long (e.g. parking lot, center of site, etc.)** |  |

**Eligibility Questions**

**Applicant Eligibility**

1. Is your organization a:

[ ] Private, nonprofit organization (including community-based organizations) that qualifies under Section 501(c)(3) of the Internal Revenue Service

[ ] Public Agency (State agency, special district, joint powers authority, city, county, or other political subdivision of the State)

[ ] Public or Private University

[ ] California Native American tribes, including federally recognized Native American Tribes and non-federally recognized Native American tribes included on the contact list maintained by the Native American Heritage Commission

**Project Eligibility**

1. Please briefly describe how the proposed project will support scientific understanding of climate resilience and the MPA Network:

1. Can the proposed project be completed by Summer 2025?

[ ]  Yes

[ ]  No

1. Please indicate which of the following purposes of Prop 68, Chapter 9 will be addressed by the proposed project (check all that apply):

[ ]  Marine protected areas

[ ]  Marine pollution

[ ]  Sustainable fisheries

1. Please indicate which of the following priorities of this solicitation round will be addressed by the proposed project (check all that apply):

[ ]  Characterize local vulnerability of MPAs across multiple stressors to evaluate the potential of the MPA Network to provide ecological resilience through climate refugia

[ ]  Model habitat and species distributions in current and future conditions to inform risk assessments of species, ecosystems, and habitats within MPAs

[ ]  Assess social values and outcomes relating to MPAs and climate resilience in California

1. Does the proposed project involve any planning component, including: conceptual design plans, feasibility, preliminary project scoping, and monitoring associated with environmental permitting?

[ ]  Yes

[ ]  No

1. Which phases are included in the proposed project? (check all that apply)

[ ]  Project Planning/Design/Engineering

[ ]  Property Acquisition

[ ]  Restoration Implementation/Construction

[ ]  Research

[ ]  Other (please briefly describe):

1. Will the project deliver sustainable outcomes in the long term (around 15 – 30 years)?

[ ]  Yes

[ ]  No

1. Does the project require funding for costs associated with environmental permitting? OPC Prop 68 Guidelines do not allow for this.

[ ]  Yes

[ ]  No

1. Will the project benefit diverse populations? Please refer to the Solicitation Instructions under Section II, C. Additional Project Characteristics when responding to this question.

[ ]  Yes, Severely Disadvantaged Community

[ ]  Yes, Disadvantaged Community

[ ]  No

*Please refer to the* [*LOI Instructions*](https://www.opc.ca.gov/webmaster/_media_library/2022/06/Prop-68-Ch-9-LOI-Instructions-508.pdf) *for the following prompts and tables*

**Project Description**

|  |
| --- |
| *(In 2-3 paragraphs, please describe the proposed project)* |

**Community Engagement and Partnerships and Collaboration**

|  |
| --- |
| *Please briefly describe how the project team is engaging the Community in the development and implementation of your project.* |

**Preliminary Budget**

*Please refer to the* [*LOI Instructions*](https://www.opc.ca.gov/webmaster/_media_library/2022/06/Prop-68-Ch-9-LOI-Instructions-508.pdf) *for the following tables.*

Project Budget

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Task Number** (add rows as needed) | **Task Name** | **OPC Funds Requested to Complete Task** | **Matching Funds**(includes in-kind) | **Total Cost** |
|  |  |  $  |  $  |  $  |
|  |   |  $  |  $  |  $  |
|  |   |  $  |  $  |  $  |
|   |   |  $  |  $  |  $  |
|   |   |  $  |  $  |  $  |
|   |   |  $  |  $  |  $  |
|   | Indirect Costs\* (15%) |  $  |   |  $  |
|   | Equipment Costs |  $  |  $  |  $  |
| **Total** |  **$**  |  **$**  |  **$**  |

Sources of Potential or Secured Match Funding

|  |  |  |  |
| --- | --- | --- | --- |
| **Source** | **Amount** | **Status of funding (secured, applied, etc.)** | **State of CA Funds? (Y/N)** |
|   |  $  |   |   |
|   |  $  |   |   |
|   |  $  |   |   |
| **Total** |  **$**  |  |  |

**Project Schedule**

Add or remove task rows as needed

**Year 1**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Jan.** | **Feb.** | **Mar.** | **Apr.** | **May** | **June** | **July** | **Aug.** | **Sept.** | **Oct.** | **Nov.** | **Dec.** |
| **Task 1** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Task 2** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Task 3** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Task 4** |  |  |  |  |  |  |  |  |  |  |  |  |

**Year 2**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Jan.** | **Feb.** | **Mar.** | **Apr.** | **May** | **June** | **July** | **Aug.** | **Sept.** | **Oct.** | **Nov.** | **Dec.** |
| **Task 1** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Task 2** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Task 3** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Task 4** |  |  |  |  |  |  |  |  |  |  |  |  |

Major Deliverable Milestones

|  |  |  |
| --- | --- | --- |
| **Task** | **Deliverable Name** | **Estimated Due Date** |
| Task 1: Project Management | Quarterly Reporting | Annually on: April 1July 1October 1January 1 |
| Example: Task 4: Project monitoring | Final Monitoring Report | June 2025 |
| *Add rows as needed* |  |  |